

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

17638 U.S. PRO
06/30/03

Applicant:	QIAN ET AL	Examiner:	
Serial No.:	TO BE ASSIGNED	Group Art Unit:	
Filed:	HEREWITH	Docket No.:	SAM0005/US
For:	ORGANOSOL INCLUDING HIGH Tg AMPHIPATHIC COPOLYMERIC BINDER AND LIQUID TONERS FOR ELECTROPHOTOGRAPHIC APPLICATIONS		

17525 U.S. PRO
10/612765

06/30/03

Mail Stop Patent Applications
Commissioner for Patents
P.O. Box 1450
Alexandria, V.A. 22313

EXPRESS MAIL NO. EV331042635US
PURSUANT TO 37 CFR 1.10, I CERTIFY THAT ON JUNE
30, 2003, THE ATTACHED DOCUMENTS ARE BEING
DEPOSITED WITH THE UNITED STATES POSTAL
SERVICE AS "EXPRESS MAIL" ADDRESSED TO: THE
COMMISSIONER FOR PATENTS, ALEXANDRIA, V.A.
22313-1450.

JAMIE A. EBACH

TRANSMITTAL LETTER FOR
NON-PROVISIONAL PATENT APPLICATION

Dear Sir:

Enclosed is the above-mentioned new Non-Provisional Patent Application which claims priority from U.S. Provisional Application No. 60/425,466, filed November 12, 2002. It includes the following:

1. Patent Application including: Specification (48 pgs), 12 Claims (3 pgs), Abstract (1 pg);
2. Combined Declaration and Power of Attorney (3 pgs);
3. Recordation Cover Sheet with Assignment document (4 pgs);
4. Check in the amount of \$790.00 for: Large Entity Filing Fee (\$750) and Recordation Fee (\$40);
5. Postcard.

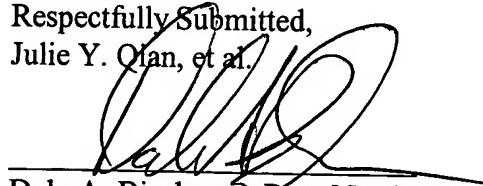
Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No. 50-1775 and notify us of the same.

Respectfully Submitted,
Julie Y. Qian, et al.

Dated: June 30, 2003

By:


Dale A. Bjorkman, Reg. No. 33,084



33072

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